

Quotation Request //

US Government Printing Office

Agency Publishing Services
732 North Capitol Street, NW
Washington DC 20401-0001

JACKET:350-950 R-1

Quotations are Due By:

(Eastern Time)10:00 AM on 12/01/2008

Submit Fax Quotes to:00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

TITLE: Report of Back Tags Applied form

QUANTITY: 1000 Copies, plus digital deliverable.

TRIM SIZE: 8 1/2 x 11"

FORM NO: VS 4-52

PAGES: Face only.

SCHEDULE:

Furnished Material will be available for pickup by 12/01/2008

Deliver complete (to arrive at destination) by 12/15/2008

F.O.B. destination

QUALITY LEVEL: 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

DESCRIPTION:

Form prints type/line matter in black ink. Serial numbers (4-digit) each sheet prints consecutively from 0001 through 0025. All intervening lines to be consecutively printed with the last two digits only. All digits to be same type, size, and style approx. 3/16".

DIGITAL DELIVERABLES: Upon completion, the contractor must furnish one set of final production native application files (digital deliverables) with the furnished material. The digital deliverables must be an exact representation of the final printed product and shall be returned on the same type of storage media as was originally furnished. The Government will not accept, as digital deliverables, Postscript files, Adobe Acrobat, Portable Document Format (PDF) files, or any proprietary file formats other than those supplied, unless specified by the Government.

MATERIAL FURNISHED: Contractor to pickup at GPO. One piece of camera copy. One previous printed sample for general guide.

PAPER: * Must be in accordance with JCP Paper Specification Standards in effect on date of this order JCP Code* D10, Writing, White, Basis Size 17 X 22" Basis Weight 40lbs.

COLOR OF INK:

Black

PRINT PAGE: One Side Only

MARGINS: Follow Copy Sample. Adequate Gripper.

BINDING:

Drill 3 round holes 1/4 inches in diameter 4-1/4 inches c. to c.; centered on 11 inch side; center of holes 1/4" inches from 11 inch edge of sheet.

PACKING:

Identify Title, Jacket Number, Requisition Number, and Form Number.

Shrink Film Pack in units of 100. Pack suitably per shipping container.

DISTRIBUTION:

Deliver 1,000 copies to: USDA/APHIS, 6351 Ammendale Road, Beltsville, MD 20705. Attn: Stephanie Holland (301) 394-0289.

Deliver two (2) unnumbered samples, Digital Deliverables, and government furnished materials to: USDA OC Printing Services, Room 501A; 1400 Independence Avenue, S.W., Washington, D.C. 20250. Attn: Kathleen Rubus (202) 720-8194.

Deliver one (1) unnumbered sample copy to: U.S. Government Printing Office, Customer Services Department, Agency Publishing Services, AST 3, Attn: Marty Janney, Mail Stop CSAPS, Room C-838, 732 North Capitol Street, NW, Washington, DC 20401.

QUALITY ASSURANCE LEVELS AND STANDARDS: The following levels and standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

(a) Non-destructive Tests -- General Inspection Level I.

(b) Destructive Tests -- Special Inspection Level S-2.

Specified Standards-- The specified standards for the attributes requiring them shall be:

ATTRIBUTE	SPECIFIED STANDARD
P-7. Type Quality and Uniformity	Camera Copy

DISPUTES: GPO Publication 310.2, GPO Contract Terms, Contract Clause 5. Disputes, is hereby replaced with the June 2008 clause found at <http://www.gpo.gov/printforms/pdf/contractdisputes.pdf>. This June 2008 clause also cancels and supersedes any other disputes language currently included in existing contractual actions.