

Quotation Request //

US Government Printing Office

Agency Publishing Services
732 North Capitol Street, NW
Washington DC 20401-0001

JACKET:351-599 R-1

Quotations are Due By:

(Eastern Time)10:00 AM on 01/30/2009

Submit Fax Quotes to:00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

TITLE: Flock Selecting and Testing Report form VS 9-2 Revised Spec. New Quantity

QUANTITY: 150000 4 part carbon interleaved sets bound matchbook style with top cover (equals 6,000 Books) plus one digital deliverable.

TRIM SIZE: 8-1/2 x 5-1/2"

FORM NO: VS 9-2

PAGES: Face and Back for all parts.

SCHEDULE:

Furnished Material will be available for pickup by 01/30/2009

Deliver complete (to arrive at destination) by 02/09/2009

F.O.B. destination

QUALITY LEVEL: 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

DESCRIPTION:

PRODUCT: 4-part carbon interleaved paper sets with snapout stub at bottom and binding stub at top - matchbook style, with top cover and writing stop.

DETACHED SIZE: 8-1/2 x 5-1/2"

STUB: Sets are held together at the 8-1/2" bottom by a 1/2" to 1" internally glued or pasted, perforated stub.

PRINTING: Face of all parts print face only in black ink. Backs of all parts print the same in black ink. Copy designations (marginal changes) on the face of all parts print in red ink. All parts must register, registration is critical.

Top cover prints type and line matter. Covers 2, 3, 4, and writing stop are blank. Front cover must indicate first and last number contained in each book.

NUMBERING: Number from N0001 to N6000 in RED ink in an area 1-11/16 x 3/16" parallel to the 8-1/2" dimension in the upper right corner using 3/16" high numbers. Crash numbering acceptable. No missing or duplicate numbers.

CARBON PAPER: Interleave with black one time, dual purpose carbon paper. Carbon must be of sufficient density and graded sensitivity to insure clear and legible image on all parts when forms are filled in by manual/electric typewriter and ball-point pen.

Coating must cover 8-1/2 x 5-1/2", full stub length 1/2" short at top.

WARRANTY: The provisions of article 15, "Warranty", of Contract Clauses in GPO contract Terms (Pub.

310.2, effective December 1, 1987 (Rev. 9-88) is amended for the solicitation to the effect that the warranty period is EXTENDED FROM 120 DAYS TO "ONE CALENDAR YEAR" from the date the check is tendered as final payment. ALL other provisions remain the same.

MATERIAL FURNISHED: Contractor to pickup at GPO. Same size camera copy for front cover, face and back of form and copy designations plus one sample bookset from a previous printing.

DIGITAL DELIVERABLES: The contractor shall create electronic files. Prior to creating the files, the contractor shall make all changes to the copy as indicated on proofs. The contractor must furnish final production native application files (digital deliverables) with the furnished material. The digital deliverables must be an exact representation of the final printed product. The Government will not accept, as digital deliverables, PostScript files, Adobe Acrobat Portable Document Format (PDF) files, or any proprietary file formats other than those supplied, unless specified by the Government.

PAPER: * Must be in accordance with JCP Paper Specification Standards in effect on date of this order
COVER -- Manila Tagboard, Basis Size 24 x 36", Basis Weight 125-150

Part 1: White C.W. Writing, Basis size 17 x 22", Basis Weight 12-13LB

Part 2: Blue C.W. Manifold, Basis Size 17 x 22", Basis Weight 9-10LB

Part 3: Pink C.W. Manifold, Basis Size 17 x 22", Basis Weight 9-10LB

Part 4: Yellow C.W. Manifold, Basis Size 17 x 22", Basis Weight 9-10LB

COLOR OF INK:

Black (copy designations in red)

PRINT PAGE: Head to Foot

MARGINS: Follow Copy Sample.

FACE: Head: 1/16" **Foot:** 1/16" **Left:** 3/8" **Right:** 5/16"

BACK: Head: Adequate **Foot:** Adequate **Left:** Adequate **Right:** Adequate

BINDING:

MATCHBOOK CONSTRUCTION:

Bind 25 4-part sets per book. Wrap-around matchbook style cover plus a top cover (may be either a 1 or 2 piece construction at contractor's option). Bottom cover to wrap-around to form a writing stop. Score top cover at the binding stub. The bottom cover to be scored at all folds. Three wire stitches through the top binding stub are required. A piece of chipboard or equal, approx. .020" thick, must be placed between bottom set and cover.

PACKING:

Label containers with title and serial numbers of forms within.

Pack suitably per shipping container.

DISTRIBUTION:

Deliver 6,000 booksets - USDA, National Poultry Improvement Plan, 1498 Klondike Rd., Suite 101, Conyers, GA 30094-5169. Attn: Penny Kesler 770-920-3496 x206.

Deliver 1 sample, furnished materials and the digital deliverable to: USDA OC/Printing, 1400 Independence Avenue, SW, Washington, DC 20250 Attn: Cynthia McNeill, 202-720-8189.

DISPUTES: GPO Publication 310.2, GPO Contract Terms, Contract Clause 5. Disputes, is hereby replaced with the June 2008 clause found at <http://www.gpo.gov/printforms/pdf/contractdisputes.pdf>. This June 2008 clause also cancels and supersedes any other disputes language currently included in existing contractual actions.