

Quotation Request //

US Government Printing Office

Agency Publishing Services
732 North Capitol Street, NW
Washington DC 20401-0001

JACKET:046-271

Quotations are Due By:

(Eastern Time)10:00 AM on 01/14/2009

Submit Fax Quotes to:00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

TITLE: Marginally Punched Continuous Label (Mark Udall)

QUANTITY: 2500 Marginally Punched Continuous Labels--- ALL QUOTES MUST BE SUBMITTED ONLINE @ CONTRACTORCONNECT.GPO.GOV OR MUST BE FAXED TO THE ATTENTION OF TEAM 6 @ 1-888-259-7011. LATE QUOTES WILL NOT BE ACCEPTED. ---

TRIM SIZE: 3-1/2 x 15/16"

SCHEDULE:

Furnished Material will be available for pickup by 01/15/2009

Deliver complete (to arrive at destination) by 01/23/2009

F.O.B. destination

QUALITY LEVEL: 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

DESCRIPTION:

GPO Publication 310.2, GPO Contract Terms, Contract Clause 5. Disputes, is hereby replaced with the June 2008 clause found at www.gpo.gov/printforms/pdf/contractdisputes.pdf. This June 2008 clause also cancels and supersedes any other disputes language currently included in existing contractual actions.

Label prints type and rule (cursive signature) matter.

CONSTRUCTION: Coat back of label paper with a PERMANENT type pressure sensitive adhesive and mount centered on a suitable 4" wide backing sheet; spaced 1/16" between labels vertically. Die cut labels to size with round corners and remove waste (cut must not penetrate backing sheet). Perforate backing sheet horizontally every 1" across the entire width between labels. Deliver in continuous strips of suitable quantity fan folded suitably with label out.

MATERIAL FURNISHED: Contractor to pickup at GPO. Camera Copy, sample to be used as a general and construction guide.

GPO Form 1026.

PAPER: * Must be in accordance with JCP Paper Specification Standards in effect on date of this order JCP Code* A60, Offset Book, Basis Size 25 X 38" Basis Weight 60 lbs.

COLOR OF INK:

Pantone 286 (Blue)

MARGINS:

DISTRIBUTION:

Deliver 2000 labels to: US Government Printing Office, Attn: Mr. Robinson or Mr. Simms, 44 H Street, NW, Washington, DC 20401 GPO PLATFORM. MARKED FOR RE-DISTRIBUTION TO: Attn: John, ROOM SD-B-40-E, Dirkson Building.

QUALITY ASSURANCE LEVELS AND STANDARDS: The following levels and standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

(a) Non-destructive Tests -- General Inspection Level I.

(b) Destructive Tests -- Special Inspection Level S-2.

Specified Standards-- The specified standards for the attributes requiring them shall be:

ATTRIBUTE

P-7. Type Quality and Uniformity

SPECIFIED STANDARD

Camera Copy