

Quotation Request //

US Government Printing Office

Agency Publishing Services
732 North Capitol Street, NW
Washington DC 20401-0001

JACKET:046-400

Quotations are Due By:

(Eastern Time)10:00 AM on 01/21/2009

Submit Fax Quotes to:00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

TITLE: Emergency Care and Treatment Form

QUANTITY: 300 (3-part) sets.

--- ALL QUOTES MUST BE SUBMITTED ONLINE @ CONTRACTORCONNECT.GPO.GOV OR MUST BE FAXED TO THE ATTENTION OF TEAM 6 @ 202-512-0035. LATE QUOTES WILL NOT BE ACCEPTED. ---

TRIM SIZE: 8-1/2 x 11"

PAGES: 3 part carbonless

SCHEDULE:

Furnished Material will be available for pickup by 01/21/2009

Ship complete by 01/29/2009

F.O.B. destination

QUALITY LEVEL: 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

DESCRIPTION:

PRODUCT: Three-part carbonless paper sets.

STUB: No stub required. Sets are to be held together at the 8-1/2" top by Fan-Apart or equal adhesive.

PAPER (basis size 17 x 22", basis weight per 500 sheets) Contractor to Furnish:

Part 1: White Chemical Transfer, CB, 13-15 lbs.

Part 2: White Chemical Transfer CFB, 14-17 lbs.

Part 3: White Chemical Transfer, CF, 13-15 lbs.

If the paper supplied by the contractor has the following basis weights, then the paper must conform to all specifications contained in JCP Code O-80; CB and CF: 15 lbs.; and CFB: 14.5 lbs.

MATERIAL FURNISHED: Contractor to pickup at GPO. One piece of same size camera copy plus a sample from a similar printing.

PAPER: * Must be in accordance with JCP Paper Specification Standards in effect on date of this order
See "DESCRIPTION"

COLOR OF INK:

Black.

PRINT PAGE: Head to Head

MARGINS:

Follow camera copy and sample; adequate gripper.

PACKING:

Shrink film wrap in units of 100. Pack suitably in shipping containers.

DISTRIBUTION:

Deliver 300 sets to: U.S. Government Printing Office, 44 H Street, NW, Washington, DC 20401. (ATTN: Mr. Robinson or Mr Simms). Marked for Re-Distribution to: Room H-166, U.S. Capitol (ATTN: Tre).

Deliver 1 sample copy to: U.S. Government Printing Office, 732 North Capitol Street, NW, Room C-834, STOP CSAPS, Washington, DC 20401. ATTN: Ken De Thomasis.

QUALITY ASSURANCE STANDARDS: The following standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests -- General Inspection Level 1.
- (b) Destructive Tests -- Special Inspection Level S-2.

Specified standards to correspond with each required attribute as follows:

ATTRIBUTE	Specified Standard
P-7. Type Quality and Uniformity	Camera copy

GPO Publication 310.2, GPO Contract Terms, Contract Clause 5. Disputes, is hereby replaced with the June 2008 clause found at www.gpo.gov/printforms/pdf/contractdisputes.pdf. This June 2008 clause also cancels and supersedes any other disputes language currently included in existing contractual actions.