

# Quotation Request //

US Government Printing Office

JACKET:346-030 R-1

Agency Publishing Services  
732 North Capitol Street, NW  
Washington DC 20401-0001

Quotations are Due By:  
(Eastern Time)10:00 AM on 08/22/2008  
Submit Fax Quotes to:00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

**TITLE:** Techniques for the Seismic Rehabilitation for Existing Buildings

**QUANTITY:** 750 perfect bound books.

**TRIM SIZE:** 8-1/2 x 11"

**PAGES:** 584 plus cover

**SCHEDULE:**

Furnished Material will be available for pickup by 08/25/2008

Deliver complete (to arrive at destination) by 09/10/2008

F.O.B. destination

**QUALITY LEVEL:** 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

**DESCRIPTION:**

\*\*\*\*\*REBID\*\*\*\*\*

NEW DELIVERY

Cover 1 and spine print type/line matter, illustration, and fine Department seal in 4-color process. Cover 2 prints black type matter. Covers 3 and 4 are blank. Coat (after printing) the entire surface of covers 1, 4, and spine with gloss varnish to prevent scratching and smearing.

Text ring folios 1 thru 584 and prints head-to-head black ink consisting of type/line matter, illustrations, and tints/solids. Folios 38, 112, 156, 246, 380, 388, 402, 468, 516, 564, 574, 578, 580, and 583-584 are blank.

**MATERIAL FURNISHED:** Contractor to pickup at GPO. Furnished Media: One CD-R. Platform: IBM compatible, Windows XP. Software Programs: Quark XPress 6.1, Adobe Illustrator CS2, Adobe Photoshop CS2. File Format: Native application, PostScript, and PDF format. Font Information: All printer and screen fonts are furnished. Visual Information: Full set of visuals.

**NOTE:** Prior to image processing, the contractor is responsible for performing a basic check (preflight) of the furnished publishing files to assure accurate output of the required reproduction image. Any errors, media damage or data corruption that might interfere with proper file imaging must be reported to the contract administrator in sufficient time to comply with the shipping schedule. In addition, the contractor is responsible for creating or altering any necessary trapping, setting proper screen angles and screen frequency, and defining file output selection for the imaging device being utilized. All furnished files must be imaged as necessary to meet assigned quality level.

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order  
Text: JCP Code\* A180, White Litho (Gloss) Coated Book, Basis Size 25 X 38" Basis Weight 70 lb.  
Cover: JCP Code\* L10, White Litho Coated Cover, Basis Size 20 X 26" Basis Weight 80 lb.

**COLOR OF INK:**

Covers 1 and spine: 4-Color process.

Covers 1, 4, and spine: Gloss Varnish.

Cover 2 and Text: Black.

**PRINT PAGE:** Head to Head

**MARGINS:**

Cover 1 bleeds head, right, and bind. Balance adequate gripper. Follow electronic media.

**PROOFS:**

Two set of Digital color content proofs for book. At contractor's option, a film-based composite blueline may be submitted .Proofs must be created using the same Raster Image Processor (RIP) that will be used to produce the product. Proofs shall be collated with all elements in proper position (not pasted up), imaged face and back, trimmed and folded to the finished size of the product.

Send proofs together with the furnished media (copy, transparencies, electronic files) directly to: FEMA, 500 C Street, SW, Room 322, Washington, DC 20472 (Attn: Yvette Williams, phone: 202-646-3290).

Contractor must call GPO Contract Compliance Section at (202) 512-0520 immediately upon sending/delivering proofs and immediately upon notification that the proofs are available for pickup at the department. Proofs will be withheld not more than 3-4 workdays from receipt in the department to when they are made available for pickup at the department.

**CONTRACTOR MUST NOT PRINT PRIOR TO RECEIVING AN "OK TO PRINT".**

**BINDING:**

Perfect Bind on 11 inch side.

Trim 3 sides.

Grain must run parallel to spine.

**PACKING:**

Pack suitably in shipping containers.

**DISTRIBUTION:**

Deliver 745 copies (including 50 Blue Label copies) to: FEMA Distribution Facility, 8241 Sandy Court, Jessup, MD 20794 (Attn:C. Greenerwalt, 301-362-5310).

Deliver 5 copies and furnished material via traceable means to: FEMA, 500 C Street, SW, Room 322, Washington, DC 20472 (Attn: Yvette Williams, 202-646-3290).

**QUALITY ASSURANCE STANDARDS:** The following standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests -- General Inspection Level 1.
- (b) Destructive Tests -- Special Inspection Level S-2.

Specified standards to correspond with each required attribute as follows:

ATTRIBUTE	SPECIFIED STANDARD
P-7. Type Quality and Uniformity	Furnished electronic media/camera copy